

*From the Matrix of Pure Appearances and Primordial Consciousness:
A Prayer Spoken Directly by Infinite Light¹*

Namo Guravé

With the great confidence of the bodhicitta that is your own pristine awareness:

É ma ho!

What appears to me is totally pure, the actual absolute space of Akaniṣṭha.
O Buddha of Unfathomable Light, Ground Dharmakāya,
in your emanated paradise, an array set forth by primordial consciousness,
your divine creativity is displayed as a galaxy of bodhisattvas.

When the time comes for appearances to shift,
by the creative power of primordial consciousness made manifest,
may I reach the consummation of the supreme, primordial, timeless radiance,
and make manifest the four kāyas to accomplish completely the needs of myself and others.

Thus recite this prayer that makes manifest to your mind the environment and inhabitants of Sukhāvātī,
your own appearance.

Samaya.

Sealed, sealed, sealed.

The symbols dissolve.

This was decoded by Heruka Dūdjom Dorjé for all to see. May there be virtue. ~

Outer, Inner, and Secret Refuge

I go for refuge to the Three Jewels, the Three Roots, the Three Kāyas, and the Deity.
I go for refuge to the essential nature, the manifest nature, and the glory of divine compassion.
I go for refuge to my Lama, the eternal protector who will never lead me astray;
Please take me after you.

Sarva guru ratna siddhi hūṃ

This was written by Dūdjom at the request of Özer. May there be virtue. ~

¹ *Dag snang ye shes drwa ba las, snang mthas mngon sum gsungs pa'i smon lam*, etc., in *The Collected Treasure-Texts of bDud 'joms gling pa* (Thimphu, Bhutan: Lama Kuenzang Wangdue, 2004), Vol. 16: 73–76.

Phaṭ

My own pristine awareness is the
Ferocious Lady of Primordial Consciousness
holding a curved knife and skull-cup. [74]

With the curved knife in her right hand,
simply by taking measure of the material body,
it spreads forth as a mountain of flesh,
an ocean of blood, and river banks of bone.

Transformed into all sensual pleasures,
these are magnified into the inexhaustible treasury of the sky.

Phaṭ phaṭ phaṭ

I offer them to the Three Jewels, all the guest of honor,
and to my Protectors, all the guests of sublime qualities.
I offer to all who wander through the six realms, to all
sentient beings in the intermediate period, and to all those guests
who would obstruct us, or to whom I owe some karmic debt.

Thus I complete the collections, clear away obscurations,
and purify karmic debts.

May all become enlightened as the Youthful Vase Kāya.
The three circles—the offering, the one who offers, and
the guests of the offering—are without any objective referent.
They expand infinitely into absolute space.

a a ā

phaṭ

This was written by Dūdjom. ~

*From the Matrix of Pure Appearances and Primordial Consciousness:
A Prayer of Supplication to the Pure Land of Great Bliss*

Namo Guru

Here is the prayer of supplication:

Oṃ maṇi padmé hūṃ hrīḥ

É ma ho!

With unbearable, fierce, and fervent longing, I pray to you,
O Buddha of Unfathomable Light, Protector of Beings,
with your gathering of Ārya Saṅgha, who are emanated bodhisattvas,
who dwell in the western paradise of Sukhāvātī.

When the time comes for me to die,
then like Tsogyel and Yönten Gönpö,
please take me directly by the fingers of my hand,
[75] and guide me to the pure land of Sukhāvātī.

Oṃ Amitābha hrīḥ

Whoever strives constantly in this prayer will be liberated. This was granted by the practitioner of mantra, Dūdjom Warrior, as advice to the faithful one, Chunglima. May there be virtue. ~

~ Everyone should always make efforts to recite the following prayer:

By the power of truth of the Three Rare and Precious Jewels,
then, throughout the string of all my lifetimes,
in whatever region of the world I might come to dwell,
may the Buddha's Teaching flourish there, spreading far and wide.

May all sentient beings find happiness and genuine well-being.
May we always live in accordance with the sublime Dharma.
May the needs of myself and others be accomplished spontaneously.
May the Dharmakāya and Rūpakāyas become manifest.

May the teachings of demons spread by those with dangerous views subside.
May the enlightened activity of the Great Oḍḍiyāna Guru blaze in glory,
and thus may the theory and practice of the teachings flourish to the ends of space,
in every direction.

Since this was granted as advice by the Lord of Secrets, Vajrapāṇi, all who wish to live in accordance with the Dharma should recite it.

Thus Dūdjom Dorjé wrote down what was spoken. ~

By force of the holy compassion of the ocean of jinas of the past, present, and future,
and by force of the power of the dependent relationships of the profound Mantrayāna,
may we practice for as long as we shall live, and thus become enlightened
in the Great Transference Rainbow Body.

This was written by Dūdjom. ~

[76] For the supplication:

In times past, the dancer of the Great Oḍḍiyāna Guru's sacred deeds,
Pelgyi Yeshé, made prayers, and by the power of these prayers,
the Glorious Ray of the Compassionate One was emanated
in order to tame five hundred disciples.
I make supplication to the nirmāṇakāya,
Glorious Ray of the Compassionate One.

Hold me in your divine compassion, whether now,
or in the next life, or in the state between.
And in the past, right now, and in all time to come,
please bless me in a never-ending stream.

For the Long-Life Prayer:

By the power of the blessings of truth of the Three Jewels, the sources of refuge,
and by the power of the infallible dependent relationship
of the totally pure, actual nature of reality,
may the lotus feet of the Regent of the Oḍḍiyāna Guru, the Ray of the Compassionate One,
remain firm with us here, and may his extraordinary deeds flourish and increase evermore.

This was heard directly from the speech of the Great Oḍḍiyāna Guru, and written down by Heruka
Dūdjom Warrior. May there be virtue. ~